



## RESIDENTIAL / DWELLING BUILDING PERMIT APPLICATION

Street Address of Job Site \_\_\_\_\_ APN # \_\_\_\_\_

Project/Subdivision \_\_\_\_\_ Phase # \_\_\_\_\_ Lot # \_\_\_\_\_ Unit \_\_\_\_\_

Owner \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_

Owner's Address \_\_\_\_\_

Number of Levels \_\_\_\_\_ Number of Units \_\_\_\_\_ Occupancy \_\_\_\_\_ Construction Type \_\_\_\_\_

Living Sq. Ft. \_\_\_\_\_ Garage \_\_\_\_\_ Porch \_\_\_\_\_ Courtyard/Other \_\_\_\_\_ Total Sq. Ft. Under Roof \_\_\_\_\_

Use  Single Family Detached  Single Family Attached  Multi-Family **Plans**  Attached to Permit  On File

Description of Work \_\_\_\_\_

Permittee is to build according to above description and to the approved plans and specifications of the Building Code and to submit to the Building Department for any changes and inspections at each building phase.

**GENERAL CONTRACTOR** \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_

Q.P. License Holder \_\_\_\_\_ Q.P. License Holder \_\_\_\_\_ Date \_\_\_\_\_  
(Print Full Name) (Signature)

I hereby certify that the information provided on this application form, and any plans submitted, are complete and correct and request the issuance of a permit with the City of Mesquite. **I also certify that all Subcontractors working on this permit are licensed within the City of Mesquite and the State of Nevada.**

### SUBCONTRACTORS INFORMATION

**PLUMBING** Contractor Co \_\_\_\_\_ Date \_\_\_\_\_

Q.P. License Holder \_\_\_\_\_ Q.P. License Holder \_\_\_\_\_  
(Print Full Name) (Signature)

**ELECTRICAL** Contractor Co \_\_\_\_\_ Date \_\_\_\_\_

Q.P. License Holder \_\_\_\_\_ Q.P. License Holder \_\_\_\_\_  
(Print Full Name) (Signature)

**MECHANICAL** Contractor Co \_\_\_\_\_ Date \_\_\_\_\_

Q.P. License Holder \_\_\_\_\_ Q.P. License Holder \_\_\_\_\_  
(Print Full Name) (Signature)

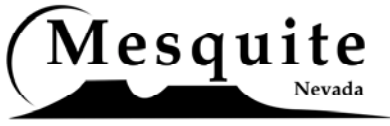
#### Internal Use Area

Bin No. \_\_\_\_\_ Permit No. \_\_\_\_\_ Date Received \_\_\_\_\_ Submittal Amount \_\_\_\_\_ Check No. \_\_\_\_\_

Existing ERU's \_\_\_\_\_ Total Dwelling Units \_\_\_\_\_ Total ERU's: \_\_\_\_\_

### BUILDING DEPARTMENT

10 E. Mesquite Blvd., Mesquite, NV 89027  
702-346-2835, FAX 702-346-5382, [www.mesquitenv.gov](http://www.mesquitenv.gov)



## RESIDENTIAL / DWELLING PLAN REVIEW SUBMITTAL

\_\_\_\_\_ 3 sets of complete building plan packages (site plans, architectural, structural, mechanical and electrical). The minimum size of plans can be 24" x 36" sheets.

\_\_\_\_\_ 2 Soils report (Pad Certification) which must be wet-stamped by a Nevada Engineer

\_\_\_\_\_ 2 Grading and Drainage Certifications

\_\_\_\_\_ 2 pre-engineered truss drawings with hanger hardware called out (if used)

\_\_\_\_\_ 2 structural calculations (if required)

\_\_\_\_\_ 2 energy calculations ('06 IECC)

\_\_\_\_\_ Plans are in compliance with all CC&R's on property

\_\_\_\_\_ 1 permit Application with ALL signatures and information including correct address

\_\_\_\_\_ Submittal fee of \$700 to be paid when plans are submitted

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
Contractor/Applicant

Receipt from Virgin Valley Water District for paid water impact fees is needed at the time of issuing permit.

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