

FINAL MAP

FOR

"Name of Subdivision," SUBDIVISION

Phase? (not a Roman Numeral)

LOCATED IN SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

I, _____, "Titled Person," Corporation or Org. DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN BOUNDARY SHOWN HEREIN, CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP HEREFTER KNOW AS "Name of Subdivision" SUBDIVISION AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREETS AND EASEMENTS AS SHOWN HEREIN AND DO HEREBY OFFER TO THE CITY AND DEDICATE OF MESQUITE AND ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS, EXCEPT PRIVATE STREETS, AS SHOWN HEREIN TO AND FOR THE USE OF THE PUBLIC. PERMANENT EASEMENTS, IF ANY, AS SHOWN OR NOTED HEREIN AND DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, (PU & DE), ARE FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES.

"Person" _____, "Title" _____ DATE _____ "Name of Company or Business" _____

ACKNOWLEDGMENT

STATE OF _____ } S.S. COUNTY OF _____ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ "Owner Name" "Name of Company or Organization"

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____



DISCLAIMER

THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THE DOCUMENT.

EASEMENTS

ALL PARCELS TO HAVE A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG EACH SIDE PARCEL LINES.

ALL PARCELS TO HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG BACK PARCEL LINES AND ALONG FRONT PARCEL LINES CONTIGUOUS TO DEDICATED RIGHT-OF-WAY LINES.

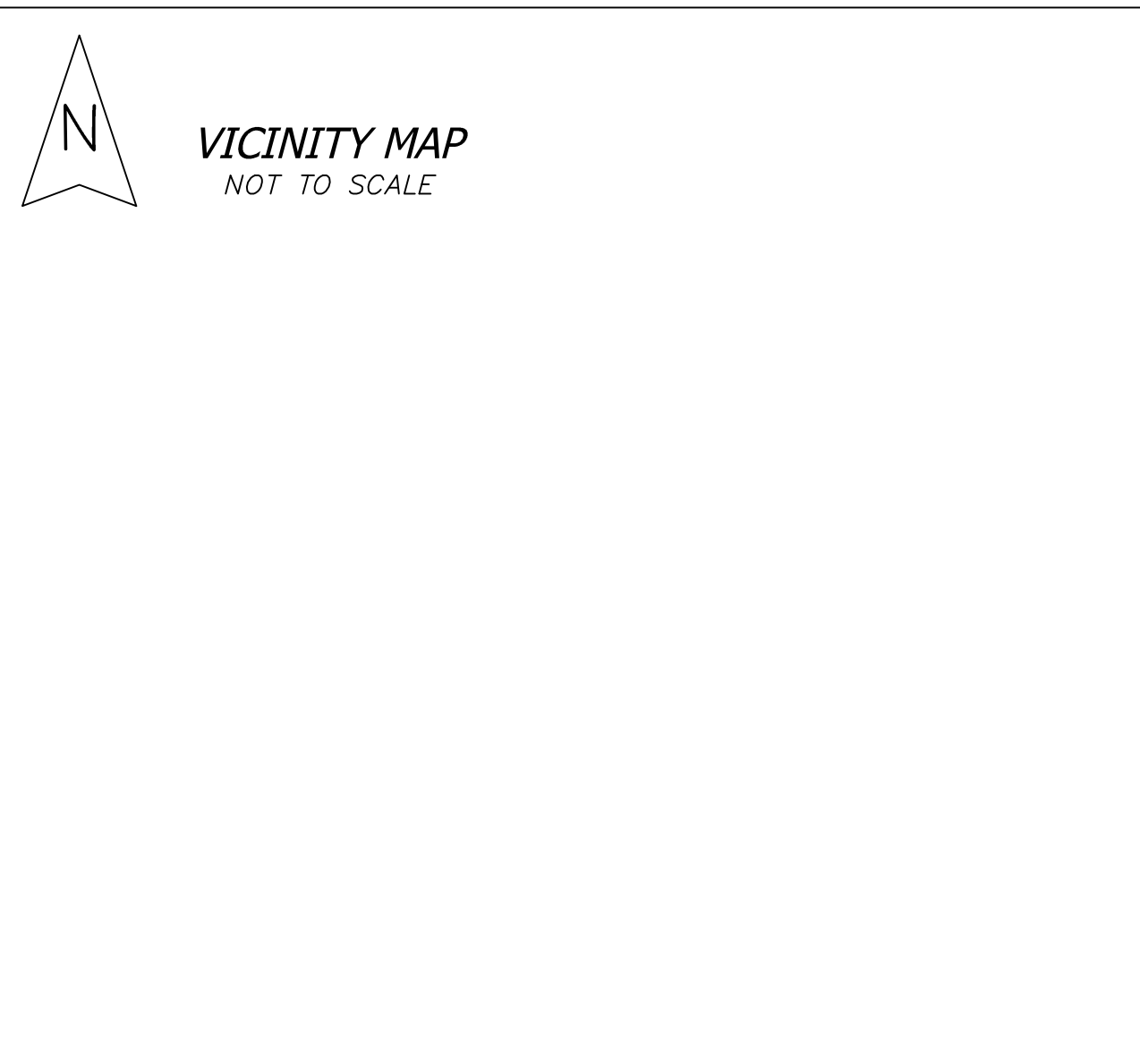
REFERENCE DOCUMENTS

- (1) RECORD OF SURVEY, FILE # _____, PAGE ___ OF SURVEYS
(2) PARCEL MAP, FILE # _____, PAGE ___, OF PARCEL MAPS
(3) "NAME OF DEVELOPMENT", BOOK ___, PAGE __ OF PLATS

UTILITY AGENCIES AND COMPANY APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- VIRGIN VALLEY WATER DISTRICT KENNETH D. ROCK DATE
OVERTON POWER COMPANY BOYD EVANS DATE
RIO VIRGIN TELEPHONE COMPANY HAROLD OSTER DATE
DIRECTOR OF PUBLIC WORKS BILL TANNER DATE
CITY OF MESQUITE-FIRE PREVENTION OFFICER LEONARD T. DeJORIA DATE
VIRGIN VALLEY DISPOSAL INC. CRAIG LUNDIN DATE



LEGAL DESCRIPTION

LOCATED IN SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS:

ALL OF PARCEL __ AS RECORDED IN FILE # _____ PAGE _____ OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

TOGETHER WITH ALL OF PARCEL __ AS RECORDED IN FILE # _____ PAGE _____ OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONTAINING _____ ACRES, __ LOTS.

BASIS OF BEARING

THE BASIS OF BEARING IS THE SECTION LINE BETWEEN THE NORTHEAST CORNER OF SECTION __ AND THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT DIABLO BASE AND MERIDIAN AS RECORDED ON MAP OF DIVISION INTO LARGE PARCELS, FILE # _____, PAGE __ OF MISCELLANEOUS MAPS (N8911'41"E), THE VIRGIN VALLEY GEODETIC CONTROL NETWORK, FILE # _____, PAGE __ OF SURVEYS (N8911'46"E), AS RECORDED IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

VIRGIN VALLEY GEODETIC CONTROL TIE

Table with 6 columns: DESCRIPTION, BEARING, GRID DISTANCE, GROUND DISTANCE, NORTHING, EASTING. Rows include BERTINA, NE COR SEC 8, and CPMH-1.

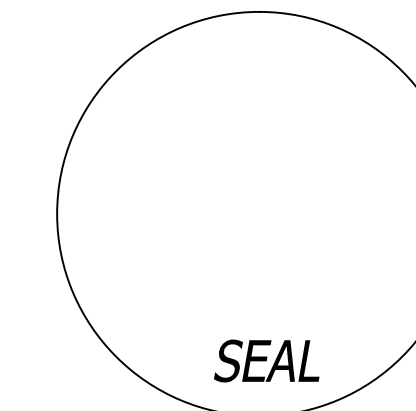
NEVADA COORDINATE SYSTEM, EAST ZONE, NAD-83 BASED ON SURVEY FILE 77, PAGE 37.

SURVEYOR'S CERTIFICATE

I, _____ A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF "Name of Company or Business".
2. T2. THE LANDS SURVEYED LIE WITHIN SECTION __ TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON _____.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

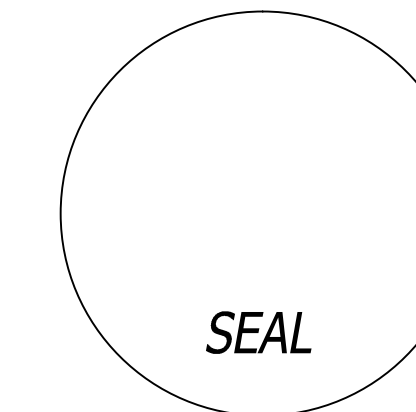
"Name" _____ PROFESSIONAL LAND SURVEYOR NEVADA LICENSE No. _____ EXPIRATION DATE: _____



CITY ENGINEER'S CERTIFICATE

I, KENT B. ANDERSON, MESQUITE CITY ENGINEER, DO HEREBY CERTIFY: THAT ON THIS _____ DAY OF _____, 2011 I DID EXAMINE THE FINAL MAP OF "Name of Subdivision" SUBDIVISION AND THAT THE MAP SHOWN HEREIN IS TECHNICALLY CORRECT IF THE FINAL MONUMENTS HAVE NOT BEEN SET, I ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630. THE CITY OF MESQUITE HAS RECEIVED A PROPER PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ OF _____, 2011.

KENT B. ANDERSON CITY ENGINEER FOR THE CITY OF MESQUITE NEVADA LICENCE NO. 6991 EXPIRATION DATE: DECEMBER 31, 2012



APPROVAL BY THE CITY OF MESQUITE

THIS IS TO CERTIFY THAT THE DIRECTOR OF PLANNING OF MESQUITE, NEVADA ON THIS _____ DAY OF _____, 2011, DID APPROVE THIS FINAL MAP, THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND THAT ALL CONDITIONS HAVE BEEN MET.

CATHERINE LORBEER, AICP DIRECTOR OF PLANNING DATE

DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES DATE

"COMPANY TITLE BLOCK"

NO. _____ FILED AT THE REQUEST OF "Company Name" ENGINEERING DATE: _____ AT: _____ BOOK: _____ PAGE: _____ OF _____ OFFICIAL RECORDS BOOK _____ CLARK COUNTY, NEVADA RECORDS RECORDER, RECORDER FEE \$: _____ DEPUTY: _____

