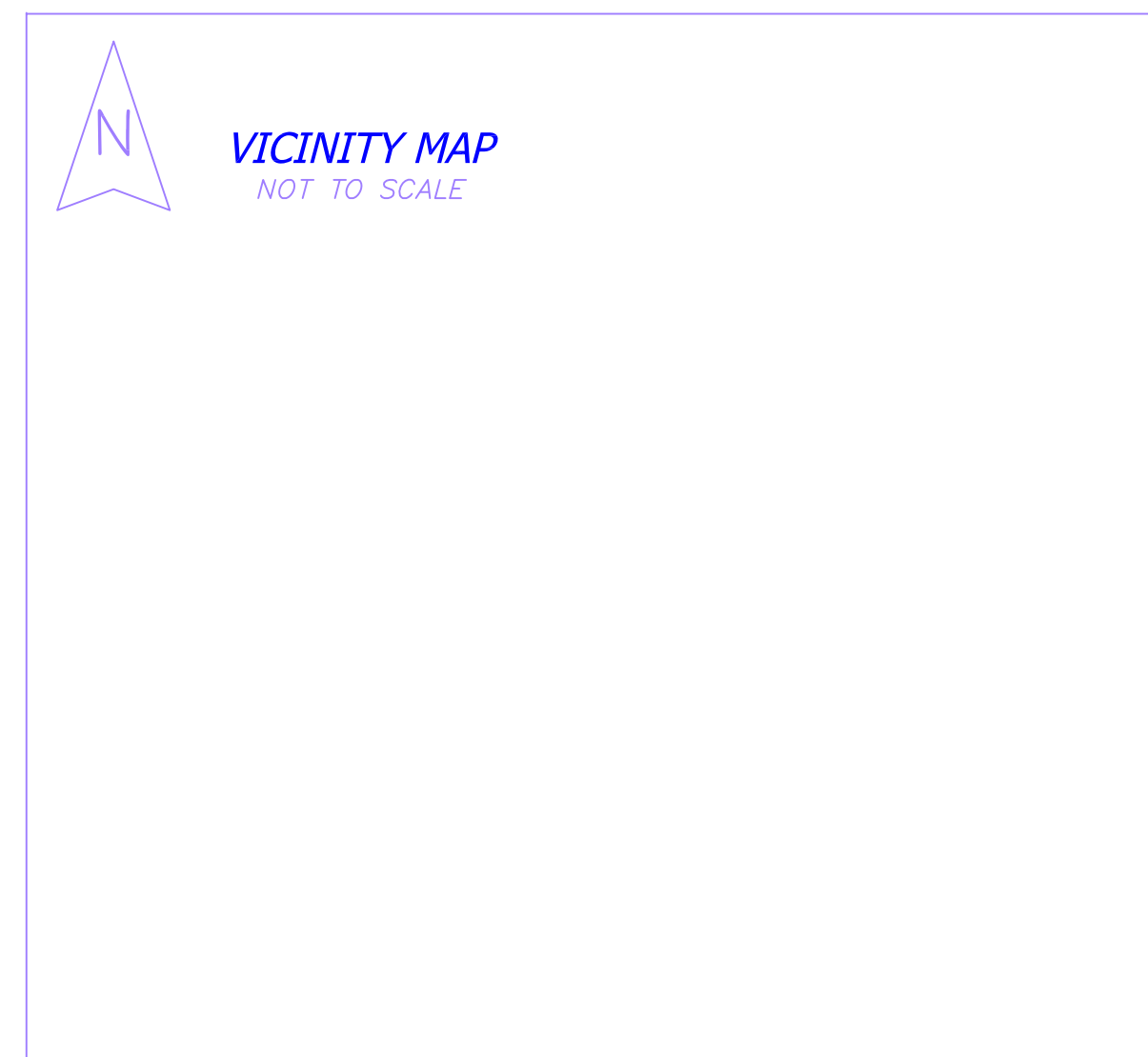


**FINAL MAP**  
FOR  
**"Name of Subdivision" SUBDIVISION**

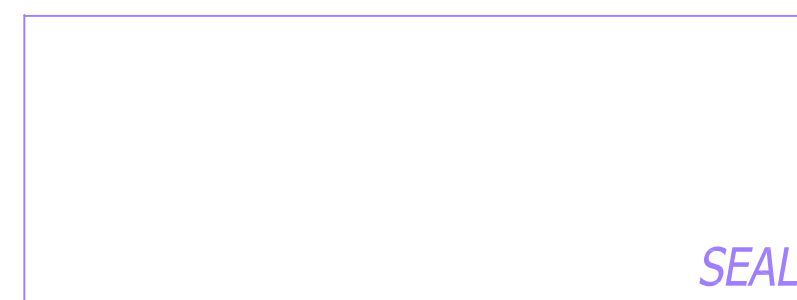
**Phase?**<sup>(not a Roman Numeral)</sup>  
LOCATED IN SECTION \_\_, TOWNSHIP \_\_ SOUTH, RANGE \_\_ EAST,  
MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA



**OWNER'S CERTIFICATE AND DEDICATION**  
I, \_\_\_\_\_, "Titled Person," "Corporation or Org.," DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN BOUNDARY SHOWN HEREIN, CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP HEREAFTER KNOW AS "Name of Subdivision" SUBDIVISION AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREETS AND EASEMENTS AS SHOWN HEREIN AND DO HEREBY OFFER TO THE CITY AND DEDICATE OF MESQUITE AND ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS, EXCEPT PRIVATE STREETS, AS SHOWN HEREIN TO AND FOR THE USE OF THE PUBLIC. PERMANENT EASEMENTS, IF ANY, AS SHOWN OR NOTED HEREIN AND DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, (PU & DE), ARE FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES.

\_\_\_\_\_  
"Person" "Title" DATE  
\_\_\_\_\_  
"Name of Company or Business"

**ACKNOWLEDGMENT**  
STATE OF \_\_\_\_\_ } S.S.  
COUNTY OF \_\_\_\_\_ }  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_  
"Owner Name" "Name of Company or Organization"  
\_\_\_\_\_  
NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_



**DISCLAIMER**  
THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THE DOCUMENT.

**EASEMENTS**  
ALL PARCELS TO HAVE A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG EACH SIDE PARCEL LINES.  
ALL PARCELS TO HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG BACK PARCEL LINES AND ALONG FRONT PARCEL LINES CONTIGUOUS TO DEDICATED RIGHT-OF-WAY LINES.

**REFERENCE DOCUMENTS**  
(1) RECORD OF SURVEY, FILE NO. \_\_, PAGE \_\_ OF SURVEYS  
(2) PARCEL MAP, FILE NO. \_\_, PAGE \_\_, OF PARCEL MAPS  
(3) "NAME OF DEVELOPMENT", BOOK \_\_, PAGE \_\_ OF PLATS

**UTILITY AGENCIES AND COMPANY APPROVALS**  
WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.  
\_\_\_\_\_  
VIRGIN VALLEY WATER DISTRICT MICHAEL WINTERS DATE \_\_\_\_\_  
\_\_\_\_\_  
OVERTON POWER COMPANY BOYD EVANS DATE \_\_\_\_\_  
\_\_\_\_\_  
RIO VIRGIN TELEPHONE COMPANY HAROLD OSTER DATE \_\_\_\_\_  
\_\_\_\_\_  
DIRECTOR OF PUBLIC WORKS BILL TANNER DATE \_\_\_\_\_  
\_\_\_\_\_  
CITY OF MESQUITE—FIRE PREVENTION OFFICER LEONARD T. DEJORIA DATE \_\_\_\_\_  
\_\_\_\_\_  
VIRGIN VALLEY DISPOSAL INC. CRAIG LUNDIN DATE \_\_\_\_\_

**LEGAL DESCRIPTION**  
LOCATED IN SECTION \_\_, TOWNSHIP \_\_ SOUTH, RANGE \_\_ EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS:  
ALL OF PARCEL \_\_ AS RECORDED IN FILE \_\_, PAGE \_\_ OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.  
TOGETHER WITH ALL OF PARCEL \_\_ AS RECORDED IN FILE \_\_, PAGE \_\_ OF PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.  
CONTAINING \_\_\_\_\_ ACRES, \_\_ LOTS.

**BASIS OF BEARING**  
THE BASIS OF BEARING IS THE SECTION LINE BETWEEN THE NORTHEAST CORNER OF SECTION \_\_ AND THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP \_\_ SOUTH, RANGE \_\_ EAST, MOUNT DIABLO BASE AND MERIDIAN AS RECORDED ON MAP OF DIVISION INTO LARGE PARCELS, FILE \_\_, PAGE \_\_ OF MISCELLANEOUS MAPS (N89°11'41"E), THE VIRGIN VALLEY GEODETIC CONTROL NETWORK, FILE NO. \_\_, PAGE \_\_ OF SURVEYS (N89°11'46"E), AS RECORDED IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

**RECORDER'S NOTE**  
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

**VIRGIN VALLEY GEODETIC CONTROL TIE**

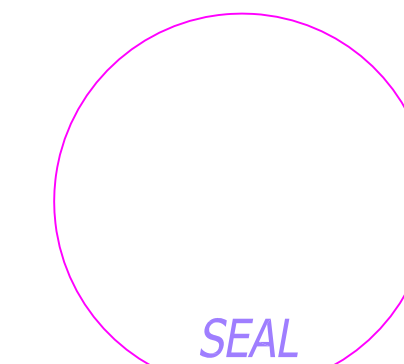
DESCRIPTION	BEARING	GRID DISTANCE	GROUND DISTANCE	NORTHING	EASTING
BERTINA	N 10°11'37" W	1458.125 m	4783.695	8,229,882.176	334,754.719
NE COR SEC 8	N 63°44'50" E	590.130 m	1936.017	8,231,317.285	334,496.655
CPMH-1				8,231,056.252	333,967.406

NEVADA COORDINATE SYSTEM, EAST ZONE, NAD-83  
BASED ON SURVEY FILE 77, PAGE 37.

**SURVEYOR'S CERTIFICATE**

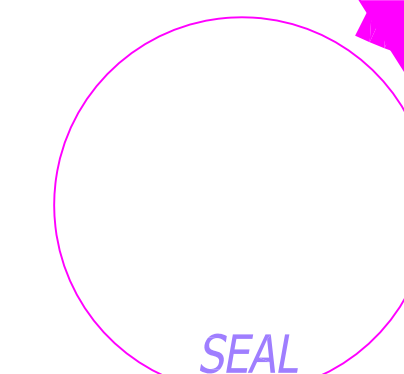
I, \_\_\_\_\_ A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF "Name of Company or Business".  
2. T2. THE LANDS SURVEYED LIE WITHIN SECTION \_\_ TOWNSHIP \_\_ SOUTH, RANGE \_\_ EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON \_\_\_\_\_  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY \_\_\_\_\_ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

"Name" \_\_\_\_\_  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE No. \_\_\_\_\_  
EXPIRATION DATE: \_\_\_\_\_



**CITY ENGINEER'S CERTIFICATE**  
I, J. ALLEN BELL, MESQUITE CITY ENGINEER, DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, I DID EXAMINE THE FINAL MAP OF "Name of Subdivision" SUBDIVISION AND THAT THE MAP SHOWN HEREIN IS TECHNICALLY CORRECT IF THE FINAL MONUMENTS HAVE NOT BEEN SET, THE CITY OF MESQUITE HAS RECEIVED A PROPER PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE TO GUARANTEE THEIR SETTING ON OR BEFORE THE \_\_\_\_\_ OF \_\_\_\_\_

J. ALLEN BELL, P.E.  
MESQUITE CITY ENGINEER  
NEVADA CERTIFICATE 4523  
EXPIRATION DATE: DECEMBER 31, 2006



**APPROVAL BY THE CITY OF MESQUITE**

THIS IS TO CERTIFY THAT THE DIRECTOR OF PLANNING AND REDEVELOPMENT OF MESQUITE, NEVADA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION PER NRS 278.010 THROUGH 278.630.

\_\_\_\_\_  
CATHERINE LORBEER, AICP PLANNING AND REDEVELOPMENT DIRECTOR DATE \_\_\_\_\_

**DISTRICT BOARD OF HEALTH**

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

\_\_\_\_\_  
DATE \_\_\_\_\_

**DIVISION OF WATER RESOURCES**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

\_\_\_\_\_  
DIVISION OF WATER RESOURCES DATE \_\_\_\_\_

**"COMPANY TITLE BLOCK"**

NO. \_\_\_\_\_ FILED AT THE REQUEST OF  
"Company Name" ENGINEERING  
DATE: \_\_\_\_\_ AT: \_\_\_\_\_  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
OF \_\_\_\_\_  
OFFICIAL RECORDS BOOK \_\_\_\_\_  
CLARK COUNTY, NEVADA RECORDS  
RECORDER, RECORDER  
FEE \$: \_\_\_\_\_ DEPUTY: \_\_\_\_\_

BOOK \_\_, PAGE \_\_.

SAME DATE