

FINAL MAP
FOR
"Name of Subdivision"Phase?" (not a Roman Numeral)
A COMMON INTEREST COMMUNITY
LOCATED IN SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST,
MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION
I, _____, "Titled Person", "Corporation or Org."
DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SUBDIVIDED
WITHIN BOUNDARY SHOWN HEREIN, CONSENT TO THE PREPARATION AND
RECORDATION OF THIS FINAL MAP HEREAFTER KNOW AS "Name of Subdivision"
SUBDIVISION A COMMON INTEREST COMMUNITY AT "Name of P.U.D." AND HAVE
CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREETS AND
EASEMENTS AS SHOWN HEREIN AND DO HEREBY OFFER AND DEDICATE TO THE CITY
OF MESQUITE AND ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS, EXCEPT PRIVATE
STREETS, AS SHOWN HEREIN TO AND FOR THE USE OF THE PUBLIC, PERMANENT
EASEMENTS, IF ANY, AS SHOWN OR NOTED HEREIN AND DESIGNATED AS PUBLIC UTILITY
AND DRAINAGE EASEMENTS, (PU & DE), ARE FOR THE CONSTRUCTION AND
MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES.

_____, "Person" _____, "Title" _____ DATE _____
_____, "Name of Company or Business"

ACKNOWLEDGMENT
STATE OF _____ } s.s.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
"Owner Name" "Name of Company or Organization"

NOTARY PUBLIC MY COMMISSION EXPIRES _____

SEAL

DISCLAIMER
THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL
FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THE DOCUMENT.

EASEMENTS
ALL PARCELS TO HAVE A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT
ALONG EACH SIDE PARCEL LINES.
ALL PARCELS TO HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT
ALONG BACK PARCEL LINES AND ALONG FRONT PARCEL LINES CONTIGUOUS
TO DEDICATED RIGHT-OF-WAY LINES.

REFERENCE DOCUMENTS
(1) RECORD OF SURVEY, FILE _____, PAGE ___ OF SURVEYS.
(2) PARCEL MAP, FILE _____, PAGE ___ OF PARCEL MAPS.
(3) "NAME OF DEVELOPMENT OR PREVIOUS PHASE", BOOK ____, PAGE ___ OF PLATS.

UTILITY AGENCIES AND COMPANY APPROVALS
WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE
GRANT OF THE DESIGNATED EASEMENTS.

VIRGIN VALLEY WATER DISTRICT DATE _____
MICHAEL WINTERS

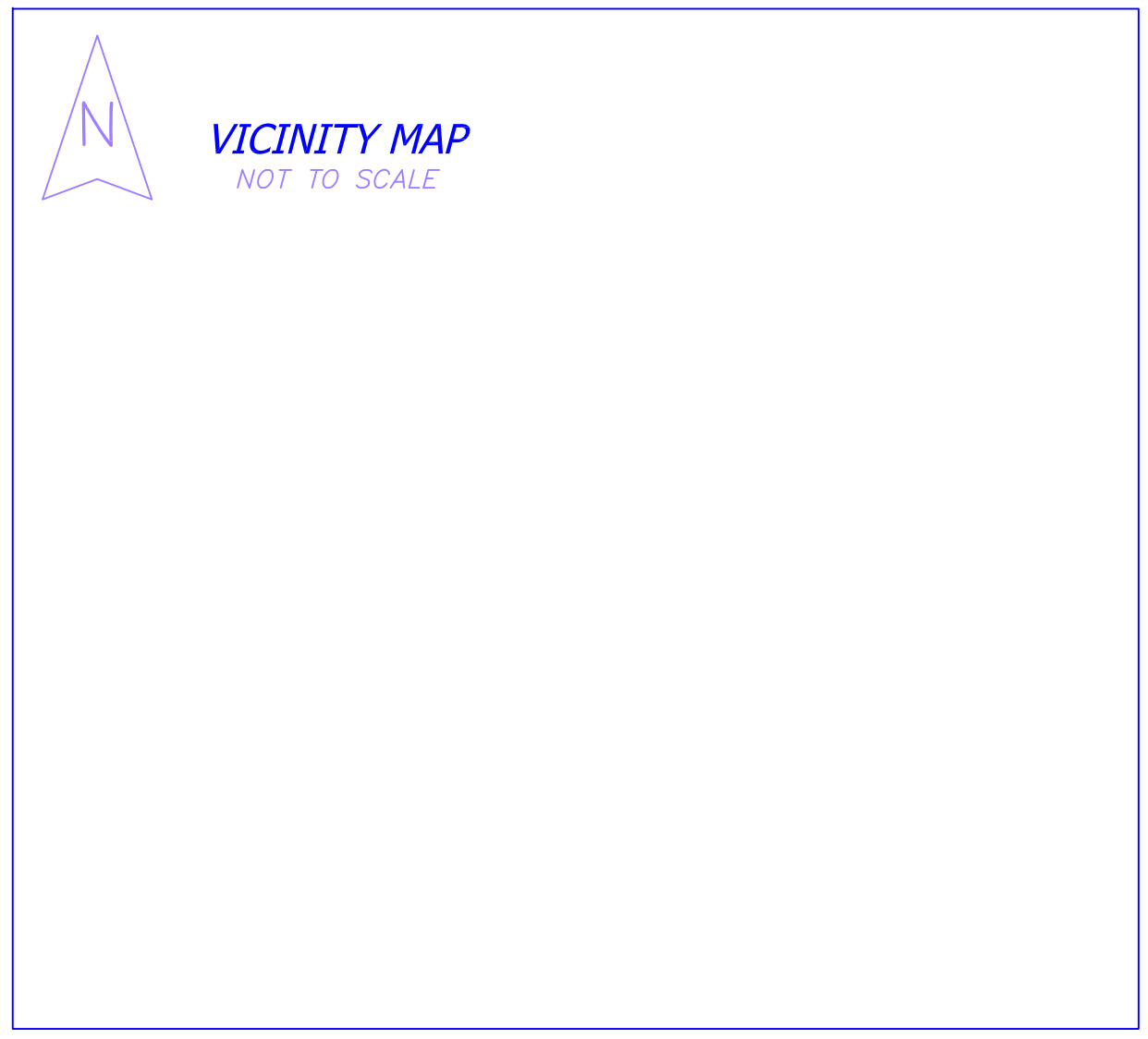
OVERTON POWER COMPANY DATE _____
BOYD EVANS

RIO VIRGIN TELEPHONE COMPANY DATE _____
HAROLD OSTER

DIRECTOR OF PUBLIC WORKS DATE _____
BILL TANNER

CITY OF MESQUITE-FIRE PREVENTION OFFICER DATE _____
LEONARD T. DeJORIA

VIRGIN VALLEY DISPOSAL INC. DATE _____
CRAIG LUNDIN



LEGAL DESCRIPTION
LOCATED IN SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT
DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK COUNTY, NEVADA
BEING MORE PARTICULARLY DESCRIBED AS:
ALL OF PARCEL __ AS RECORDED IN FILE _____ PAGE _____ OF PARCEL MAPS,
OFFICIAL RECORDS, CLARK COUNTY, NEVADA.
TOGETHER WITH ALL OF PARCEL __ AS RECORDED IN FILE _____ PAGE _____ OF
PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.
CONTAINING _____ ACRES, __ LOTS.

BASIS OF BEARING
THE BASIS OF BEARING IS THE SECTION LINE BETWEEN THE NORTHEAST
CORNER OF SECTION __ AND THE NORTH QUARTER CORNER OF SECTION 8,
TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT DIABLO BASE AND MERIDIAN
AS RECORDED ON MAP OF DIVISION OF LARGE PARCELS, FILE ____, PAGE
__ OF MISCELLANEOUS MAPS. (N89°11'41"E), THE VIRGIN VALLEY GEODETIC
CONTROL NETWORK, FILE _____ OF SURVEYS (N89°11'46"E), AS RECORDED
IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

RECORDER'S NOTE
ANY SUBSEQUENT CHANGES TO THIS SHOULD BE EXAMINED AND MAY
BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE
MAP INDEX NRS 278.5695

VIRGIN VALLEY GEODETIC CONTROL TIE

DESCRIPTION	BEARING	GRID DISTANCE	GROUND DISTANCE	NORTHING	EASTING
BERTINA	N 10°11'37" W	1458.125 m	4783.695	8,229,882.176	334,754.719
NE COR SEC 8	N 63°44'50" E	590.130 m	1936.017	8,231,317.285	334,496.655
CPMH-1				8,231,056.252	333,967.406

NEVADA COORDINATE SYSTEM, EAST ZONE, NAD-83
BASED ON SURVEY FILE 77, PAGE 37.

SURVEYOR'S CERTIFICATE
I, _____ A PROFESSIONAL LAND SURVEYOR LICENSED IN THE
STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER
MY DIRECT SUPERVISION AT THE INSTANCE OF "Name of Company or Business".
2. __ T2, THE LANDS SURVEYED LIE WITHIN SECTION __ TOWNSHIP __ SOUTH, RANGE
__ EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF MESQUITE, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON _____.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY
GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN
AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN
APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH GOVERNING BODY
BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

"Name"
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE No. _____
EXPIRATION DATE: _____

SEAL

CITY ENGINEER'S CERTIFICATE
I, J. ALLEN BELL, MESQUITE CITY ENGINEER, DO HEREBY CERTIFY THAT ON
THIS _____ DAY OF _____, I DID EXAMINE
THE FINAL MAP OF "Name of Subdivision" SUBDIVISION AND THAT THE MAP
SHOWN HEREIN IS TECHNICALLY CORRECT IF THE FINAL MONUMENTS HAVE
NOT BEEN SET, THE CITY OF MESQUITE HAS RECEIVED A PROPER
PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE TO GUARANTEE
THEIR SETTING ON OR BEFORE THE _____ OF _____

SEAL

J. ALLEN BELL, P.E.
MESQUITE CITY ENGINEER
NEVADA CERTIFICATE 4523
EXPIRATION DATE: DECEMBER 31, 2006

APPROVAL BY THE CITY OF MESQUITE
THIS IS TO CERTIFY THAT THE DIRECTOR OF PLANNING AND REDEVELOPMENT
OF MESQUITE, NEVADA, ON THIS _____ DAY OF _____
DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT ON BEHALF OF
THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION
FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION
PER NRS 278.010 THROUGH 278.630.

CATHERINE LORBEER, AICP DATE _____
PLANNING AND REDEVELOPMENT DIRECTOR

DISTRICT BOARD OF HEALTH
THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR
DISPOSAL OF SEWAGE.

DATE _____

DIVISION OF WATER RESOURCES
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

DATE _____
DIVISION OF WATER RESOURCES

"COMPANY TITLE BLOCK"

NO. _____ FILED AT THE REQUEST OF
"Company Name" ENGINEERING
DATE: _____ AT: _____
BOOK: _____ PAGE: _____
OF _____
OFFICIAL RECORDS BOOK _____
CLARK COUNTY, NEVADA RECORDS
RECORDER, RECORDER
FEE \$: _____ DEPUTY: _____
BOOK _____, PAGE _____

SAME DATE