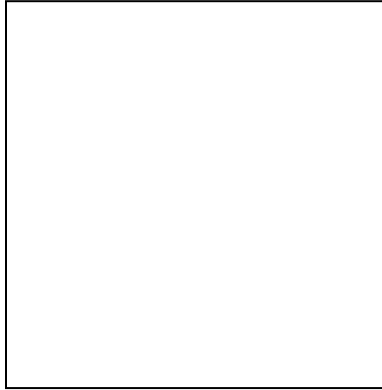


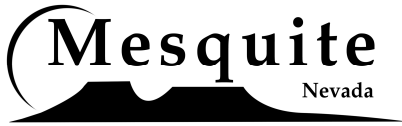
Photograph of Applicant - Must be taken within sixty days immediately prior to date of filing of application, which picture shall be two inches by two inches showing the head and shoulders of the applicant in a clear and distinguishing manner. Attach photograph here.



Statement as to Former Convictions - A statement as to whether or not the applicant has been convicted of any felony, misdemeanor or violation of any municipal law, the nature of the offense and the punishment or penalty assessed therefore.

Statement of Physician - A statement by a reputable physician dated not more than ten days prior to submission of the application, certifying the applicant to be free of contagious, infectious, or communicable disease.

THE CITY MANAGER MAY REQUIRE SUCH ADDITIONAL QUESTIONS TO BE ANSWERED BY EACH APPLICANT AS DEEMED NECESSARY.



Investigation Fee - \$145.00 to be paid at time of filing application.

In the event the applicant is denied a license after investigation, charges deposited or paid shall be forfeited. If applicant withdraws application prior to beginning of investigation, fee shall be returned to the applicant.

In the event the applicant shall be a group or corporation, there shall be required an investigation of each employee who engages in the activity of a peddler, solicitor or itinerant merchant and also each person who directly, in this city, supervises or controls the activities of the employees; and an investigation fee of \$145.00 shall be collected upon each such person.

NO INVESTIGATION SHALL BE MADE ON ANY APPLICANT PRIOR TO THE PAYMENT BY THE APPLICANT AND RECEIPT OF SUCH FEE BY THE CITY MANAGER OR HIS DESIGNEE.

In addition, every applicant shall comply fully with all the provisions of Mesquite Municipal Code and all other laws of Clark County and the statutes of the State of Nevada.

Signature of Applicant

Please direct any questions or comments to the

**City of Mesquite
Business License Division
10 E Mesquite Blvd
Mesquite, NV 89027
www.mesquitenv.gov
P - 702 346-5295
F - 702 346-2908**

Official Use Only		
Staff Receipt Date _____		City Council Date _____
Fee Paid _____		Investigation Completed Date _____
Date Approved/Denied _____	Six Month _____	One Year _____
Staff Signature _____		