

OWNER'S CERTIFICATE

WE, \_\_\_\_\_, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF LOTS \_\_\_ AND \_\_\_, WE COLLECTIVELY HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MERGER & RESUBDIVISION OF SAID LAND AND DO HEREBY DEDICATE ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS AS NOTED HEREON TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES.

\_\_\_\_\_, FOR \_\_\_\_\_, DATE \_\_\_\_\_

\_\_\_\_\_, MANAGING MEMBER DATE \_\_\_\_\_  
ACE HOMES INC.

\_\_\_\_\_, MANAGING MEMBER DATE \_\_\_\_\_  
ACE HOMES INC.

\_\_\_\_\_, MANAGING MEMBER DATE \_\_\_\_\_  
ACE HOMES INC.

\_\_\_\_\_, MANAGING MEMBER DATE \_\_\_\_\_  
ACE HOMES INC.

MERGER AND RE-SUBDIVISION

"NAME OF SUBDIVISION" - LOTS \_\_\_, \_\_\_, \_\_\_ AND \_\_\_ (COMMON INTEREST COMMUNITY A PORTION OF PARCE \_ OF FILE \_\_\_, PAGE \_\_\_ OF PARCEL MAPS - LYING WITHIN SECTION \_\_\_, TOWNSHIP \_\_\_ SOUTH, RANGE \_\_\_ EAST, MDM, CITY OF MESQUITE, CLARK COUNTY, NEVADA.

ACKNOWLEDGMENT

STATE OF NEVADA SS  
COUNTY OF CLARK  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002, BY \_\_\_\_\_ FOR \_\_\_\_\_.

MY COMMISSION EXPIRES ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

ACKNOWLEDGMENT

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COUNTY OF CLARK  
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COUNTY OF CLARK  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002, BY \_\_\_\_\_ FOR \_\_\_\_\_.

MY COMMISSION EXPIRES ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

\_\_\_\_\_, DATE \_\_\_\_\_  
DISTRICT BOARD OF HEALTH

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FINAL IN THIS OFFICE.

\_\_\_\_\_, DATE \_\_\_\_\_  
DIVISION OF WATER RESOURCES

LEGAL DESCRIPTION

FOR LEGAL DESCRIPTION, SEE SHEET \_\_\_ OF \_\_\_

MAP REFERENCES

FOR BASIS OF BEARING, SEE SHEET \_\_\_ OF \_\_\_

BASIS OF BEARING

FOR MAP REFERENCES, SEE SHEET \_\_\_ OF \_\_\_

VIRGIN VALLEY GEODETIC CONTROL TIE

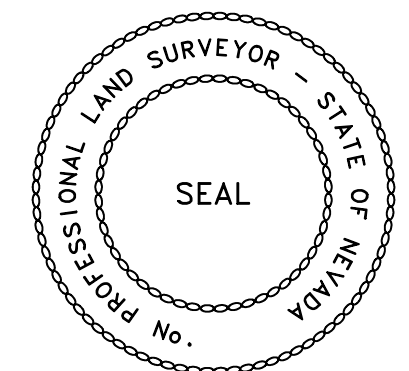
Table with 5 columns: DESCRIPTION, BEARING, GRID DISTANCE, GROUND DISTANCE, NORTHING, EASTING. Rows include FAA-67LA, INTERSECTION OF CENTER SECTION LINE OF SECTION \_\_\_, WITH THE EAST LINE OF STATE OF NEVADA, and CPWA-1.

NEVADA COORDINATE SYSTEM, EAST ZONE, NAD-83  
BASED ON SURVEY FILE \_\_\_, PAGE \_\_\_

SURVEYOR'S CERTIFICATE

- I, \_\_\_\_\_, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT :
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LB PROPERTIES, INC.
2. THE LANDS SURVEYED LIE WITHIN LOT \_\_\_ AND \_\_\_ OF THE \_\_\_\_\_-PHASE \_\_\_ SUBDIVISION, BOOK \_\_\_ PAGE \_\_\_ OF PLATS, WITHIN SE1/4 OF SEC. \_\_, T. \_\_\_ S., R. \_\_\_ E., M.D.M., AND THE SURVEY WAS COMPLETED ON "DATE".
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

"NAME" - EXPIRES \_\_\_/\_\_\_/\_\_\_  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. \_\_\_\_\_



CITY ENGINEER'S CERTIFICATE

I, KENT B. ANDERSON, CITY OF MESQUITE ENGINEER, DO HEREBY CERTIFY: THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, I DID EXAMINE THIS AMENDED FINAL MAP OF THE HIGHLAND FAIRWAYS PHASE 2, AND THAT THE MAP AS SHOWN HEREON, IS TECHNICALLY CORRECT. IF THE FINAL MONUMENTS HAVE NOT BEEN SET, A PROPER PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING, ON OR BEFORE THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011.

KENT B. ANDERSON  
CITY ENGINEER FOR THE CITY OF MESQUITE  
NEVADA LICENCE NO. 6991  
EXPIRATION DATE: DECEMBER 31, 2012



APPROVAL BY THE CITY OF MESQUITE

THIS IS TO CERTIFY THAT THE DIRECTOR OF PLANNING OF THE CITY OF MESQUITE, NEVADA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, DID APPROVE FOR THE PURPOSE OF A LAND DIVISION ADJUSTMENT AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

\_\_\_\_\_,  
CATHERINE LORBEER, AICP  
DIRECTOR OF PLANNING

DISCLAIMER

THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THIS DOCUMENT

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMMULATIVE MAP INDEX N.R.S. 278.5695

BASIS OF BEARING

THE BASIS OF BEARING IS THE CENTERLINE OF \_\_\_\_\_ AS SHOWN ON \_\_\_\_\_ SUBDIVISION, BOOK \_\_\_, PAGE \_\_\_ OF PLATS, WHICH BEARS N \_\_\_° \_\_\_' \_\_\_" E.

REFERENCE DOCUMENTS

1. SUBDIVISION PLAT OF \_\_\_\_\_-PHASE \_\_, BOOK \_\_\_, PAGE \_\_\_ OF PLATS, DATED \_\_\_\_\_.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

EASEMENT NOTE

ALL LOTS ARE TO HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENTS ON ALL FRONT AND REAR LINES, AND A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ON ALL SIDE LOT LINES.

MESQ-176  
S. HAFEN

MERGER AND RESUBDIVISION
"Company Name"
SITUATED WITHIN LOT \_\_\_ AND LOT \_\_\_, OF BLOCK \_\_\_, OF \_\_\_\_\_ SUBDIVISION, WITHIN SEC. \_\_, T. \_\_\_ S., R. \_\_\_ E., M.D.M., CITY OF MESQUITE, NEVADA
NO. \_\_\_\_\_ FILED AT THE REQUEST OF: THE OWENS SURVEYING OUTFIT, INC. OFFICIAL RECORDS BOOK NO. \_\_\_\_\_
DATE \_\_\_\_\_ AT \_\_\_\_\_
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF PLATS
CLARK COUNTY, NEVADA, RECORDS JUDITH A. VANDEVER, RECORDER
FEE \_\_\_\_\_ DEPUTY \_\_\_\_\_

"PUT VICINITY MAP W/ NORTH ARROW HERE IF NEEDED"

"EXAMPLE TEXT"

"EXAMPLE TEXT"