

OWNER'S CERTIFICATE AND DEDICATION

WE, "Owners Name(s), OWNERS OF "Company Name", A NEVADA LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREIN SHOWN, HAVE CAUSED THIS PROPERTY TO BE SURVEYED AND SUBDIVIDED INTO PARCELS, HEREAFTER KNOWN AS "PARCEL __, PARCEL __, PARCEL __ AND PARCEL __" AND HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY AND DRAINAGE EASEMENTS (P.U. & D.E.) TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES.

DATED THIS __ DAY OF _____, 2011.

"Owners Name", OWNER
"Name of Company", A NEVADA LIMITED LIABILITY COMPANY

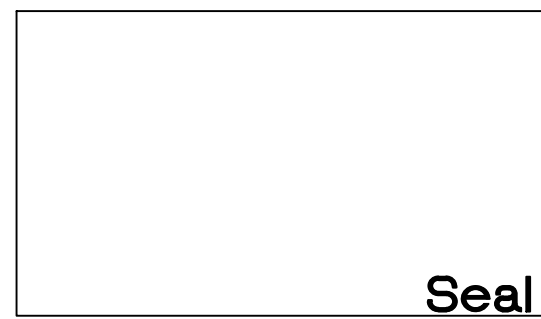
"Owners Name", OWNER
"Company's Name", A NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEVADA) SS.
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2011,
BY ROBERT B. ANDERSON AND DARRYLL B. DODENBIER,
OWNERS OF D.R.D. PARTNERS , L.L.C.

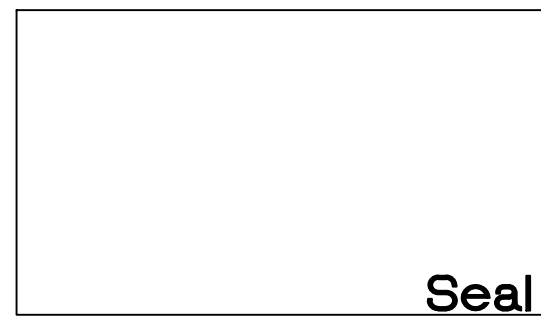
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: _____



STATE OF NEVADA) SS.
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2011,
BY ROBERT B. ANDERSON AND DARRYLL B. DODENBIER,
OWNERS OF D.R.D. PARTNERS , L.L.C.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: _____



EASEMENTS

ALL PARCELS HAVE A 10.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE STREET FRONT AND NORTHERN BOUNDARY, EXCEPT WHERE NOTED. AND A 5.00 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE EASTERLY AND WESTERLY SIDES OF INTERIOR PARCEL LINES.

RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

REFERENCE DOCUMENTS

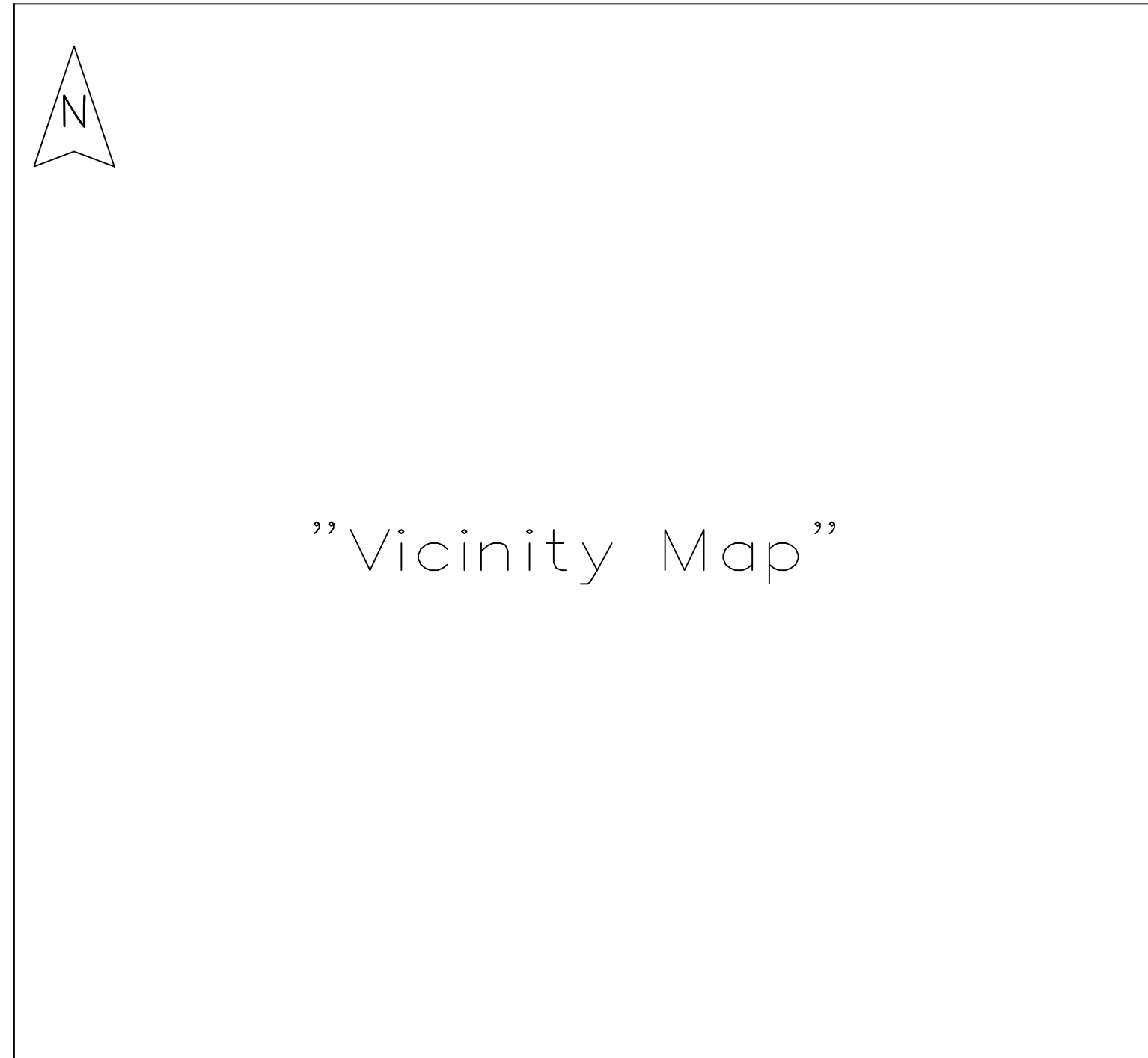
- 1- "Name of Development or Park" PHASE ?, BOOK __ PAGE __ PLATS.
- 2- PARCEL MAP FILE __, PAGE __, OF PARCEL MAPS.
- 5- FILE __, PAGE __ OF SURVEYS.

PARCEL MAP

FOR

CITY OF MESQUITE, NEVADA

LOCATED IN SECTION __, TOWNSHIP __ SOUTH,
RANGE __ EAST, MOUNT DIABLO MERIDIAN
CITY OF MESQUITE, CLARK COUNTY, NEVADA



CITY OF MESQUITE

LEGAL DESCRIPTION

BASIS OF BEARING

VIRGIN VALLEY GEODETIC CONTROL TIE

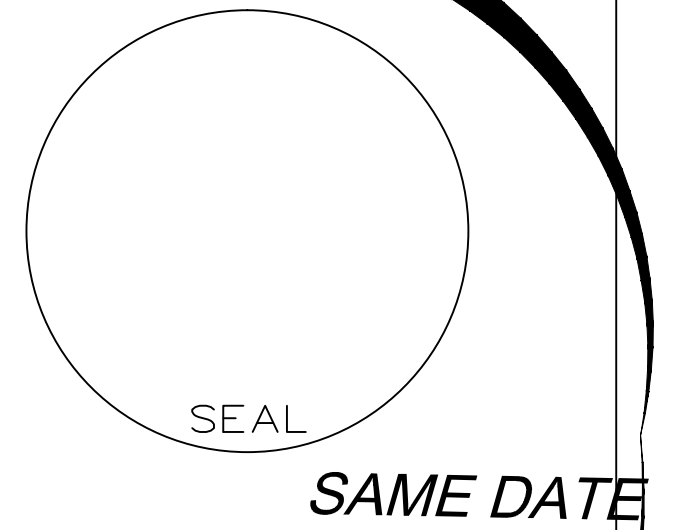
DESCRIPTION	BEARING	GRID DISTANCE	GROUND DISTANCE	NORTHING	EASTING
FAA 67LA				8232240.874m	336354.584m
	UAI HCD AY	2816.309m	9239.484ft		
C/L MON				8229882.176m	8229882.176m
	UAI HCD AY	240.438m	788.809ft		
CP MH-1				8231056.252m	333967.406m

SURVEYOR'S CERTIFICATE

I, "Name", A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R.D PARTNERS L.L.C.
2. THE LAND SURVEYED IS SITUATE WITHIN SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON "Date"
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE...

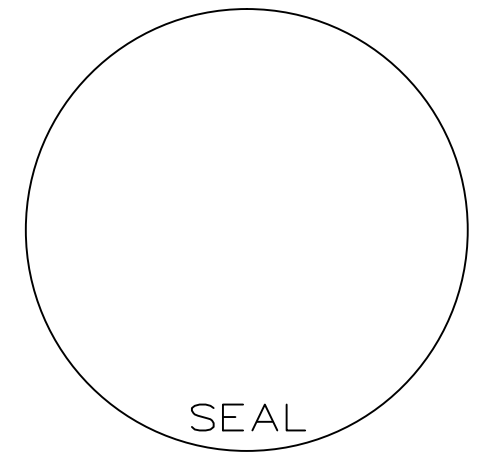
"Name of Surveyor"
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE No. _____
EXPIRATION DATE: _____



CITY ENGINEER'S CERTIFICATE

I, KENT B. ANDERSON, MESQUITE CITY ENGINEER HEREBY CERTIFY: THAT ON THIS __ DAY OF _____, 2011, I DID EXAMINE THIS PARCEL MAP AND THAT THE MAP AS SHOWN HEREON, IS TECHNICALLY CORRECT. IF THE FINAL MONUMENTS HAVE NOT BEEN SET, A PROPER PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 2011

KENT B. ANDERSON, P.E.
CITY ENGINEER FOR THE CITY OF MESQUITE
NEVADA LICENCE NO. 6991
EXPIRATION DATE: DECEMBER 31, 2012



APPROVAL BY THE CITY OF MESQUITE

THIS IS TO CERTIFY THAT THE DIRECTOR OF PLANNING OF MESQUITE, NEVADA ON THIS DAY OF _____, 2011. DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.

CATHERINE LORBEER, AICP
DIRECTOR OF PLANNING

DISCLAIMER

THE CITY OF MESQUITE HEREBY DISCLAIMS ANY RESPONSIBILITY AS TO THE ACTUAL FIELD POSITION OF PROPERTY LINES AND MONUMENTATION AS DEPICTED ON THIS DOCUMENT.

PARCEL MAP OF PARCEL __ FILE __, PAGE __, OF SURVEYS FOR D.R.D. PARTNERS L.L.C LOCATED IN SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST, MOUNT DIABLO MERIDIAN CITY OF MESQUITE, CLARK COUNTY, NEVADA	No. _____ Filed at the Request of : The Owens Surveying Outfit, Inc. Official Records Book No. _____ Date _____ At _____ File _____ Page _____ of PARCEL MAPS Clark County, Nevada, Records "County Recorders' Name", Recorder Fee _____ Deputy _____
	"Company Title Block"